

## SUPPLEMENTARY REGULATIONS CLUB COMPETITION

**PERMIT NUMBER: KVC2804/2019**

### 1. STANDARD REQUIREMENTS

|                                                                                                                              |                                                                                                                                                                                                              |                             |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>1. MEETING TITLE:</b>                                                                                                     | South West Kart Club April Clubday                                                                                                                                                                           | CDR Meeting                 |
| <b>2. DATE:</b>                                                                                                              | Start: Sunday, 28 April 2019<br>End: Sunday, 28 April 2019                                                                                                                                                   |                             |
| <b>3. ORGANISATION:</b>                                                                                                      | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations.                                         |                             |
| <b>4. MEETING STATUS:</b>                                                                                                    | <b>CLUB COMPETITION</b>                                                                                                                                                                                      |                             |
| <b>5. CLUB DRIVER RANKINGS MEETING:</b><br>Only Meetings between<br>1 January 2019 and 30 September 2019                     | The Meeting is deemed by Karting Australia as a “Club Driver Rankings Meeting” and will be conducted in accordance with the additional requirements of the “2019 CDR Rules and Conditions of Participation”. |                             |
| <b>6. ORGANISER: (This will normally be the Club or a Promoter)</b>                                                          |                                                                                                                                                                                                              |                             |
| 6.1.                                                                                                                         | South West Kart Club                                                                                                                                                                                         |                             |
| 6.2.                                                                                                                         | Grayland Rd Cobden                                                                                                                                                                                           |                             |
| 6.3.                                                                                                                         | Tel: 0467275723                                                                                                                                                                                              | Email: Whites03@bigpond.com |
| <b>7. ORGANISING COMMITTEE</b>                                                                                               |                                                                                                                                                                                                              |                             |
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. | Russell White<br>Michael Clover<br><Insert Name 3>                                                                                                                                                           |                             |
| <b>8. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>                                  |                                                                                                                                                                                                              |                             |
| Stewards of The Meeting                                                                                                      | Chris Place (Chief Steward)                                                                                                                                                                                  |                             |
| Clerk of the Course:                                                                                                         | Liza Fahey                                                                                                                                                                                                   |                             |
| Chief Scrutineer:                                                                                                            | Michael Clover                                                                                                                                                                                               |                             |
| Timekeeper:                                                                                                                  | Russell White                                                                                                                                                                                                |                             |
| Emergency and Medical Services:                                                                                              | Lisa Ponting                                                                                                                                                                                                 |                             |
| <b>9. OTHER OFFICIALS</b>                                                                                                    |                                                                                                                                                                                                              |                             |
| Starter                                                                                                                      | Liza Fahey                                                                                                                                                                                                   |                             |
| Scales Marshal                                                                                                               | Warren Ponting                                                                                                                                                                                               |                             |
| <Choose a Position>                                                                                                          | <Insert Name>                                                                                                                                                                                                |                             |
| <Choose a Position>                                                                                                          | <Insert Name>                                                                                                                                                                                                |                             |
| <Choose a Position>                                                                                                          | <Insert Name>                                                                                                                                                                                                |                             |
| <Choose a Position>                                                                                                          | <Insert Name>                                                                                                                                                                                                |                             |
| <b>10. CIRCUIT DETAILS</b>                                                                                                   |                                                                                                                                                                                                              |                             |

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| <b>Circuit Name:</b>              | Cobden Park Raceway                 |
| <b>Circuit Address:</b>           | Grayland Rd Cobden                  |
| <b>Track Length:</b>              | 966 Metres                          |
| <b>Direction Of Racing:</b>       | Anti Clockwise                      |
| <b>Track Density:</b>             | 36                                  |
| <b>Notice Board:</b>              | Beside outgrid                      |
| <b>Stewards Office:</b>           | Sth of canteen                      |
| <b>Mechanical Breakdown Lane:</b> | Will Not be in use at this Meeting. |
| <b>Parc Fermé:</b>                | Scales shed & behind scales shed    |

## 2. ADMINISTRATION

|                                                                                                                                                                                                 |                                                                                                                                                                                                        |            |            |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------------------------------------------------------------|
| <b>1. COMPETITION GROUPS</b>                                                                                                                                                                    | The Competition Groups listed below are permitted to compete at this Meeting. Competition Group names as listed in the 2019 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used. |            |            |                                                                      |
| <b>Competition Group</b>                                                                                                                                                                        | <b>Eligible Classes for each Competition Group</b>                                                                                                                                                     |            |            |                                                                      |
| <b>Cadet</b>                                                                                                                                                                                    | Cadet 9                                                                                                                                                                                                | Cadet 12   | Cadet 4SS  | <b>NOTE: Cadet 9 and Cadet 4SS MUST be arranged behind Cadet 12.</b> |
| <b>Junior (Lower Performance)</b>                                                                                                                                                               | KA4                                                                                                                                                                                                    | 4SS Junior | Yamaha     |                                                                      |
| <b>Junior (Higher Performance)</b>                                                                                                                                                              | KA3                                                                                                                                                                                                    | KA2        | Junior Max | Junior Performance                                                   |
| <b>Senior 4 Stroke</b>                                                                                                                                                                          | 4SS Senior                                                                                                                                                                                             |            |            |                                                                      |
| <b>Senior (Lower Performance)</b>                                                                                                                                                               | KA4                                                                                                                                                                                                    | KA3        | Yamaha     | TaG 125 Restricted                                                   |
| <b>Senior TaG</b>                                                                                                                                                                               | TaG 125                                                                                                                                                                                                | X30        |            |                                                                      |
| <b>Open Performance</b>                                                                                                                                                                         | KA1                                                                                                                                                                                                    | KZ2        | DD2        | Open Performance (Chapter 17)                                        |
| <ul style="list-style-type: none"> <li>Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.</li> </ul> |                                                                                                                                                                                                        |            |            |                                                                      |
| <b>2. ENTRIES</b>                                                                                                                                                                               |                                                                                                                                                                                                        |            |            |                                                                      |
| 2.1 ENTRIES OPEN:                                                                                                                                                                               | 12:01 14/04/2019                                                                                                                                                                                       |            |            |                                                                      |
| 2.2 PRE-ENTRIES CLOSE:                                                                                                                                                                          | Two (2) days prior to the commencement of the Meeting 19:00 26/04/2019 <b>Note: A discount for lodging a Pre-Entry Will Not apply.</b>                                                                 |            |            |                                                                      |
| 2.4 ENTRIES CLOSE:                                                                                                                                                                              | 11:00 am 28/04/2019                                                                                                                                                                                    |            |            |                                                                      |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows:                                                                                               |                                                                                                                                                                                                        |            |            |                                                                      |
| <b>Competition Group Name</b>                                                                                                                                                                   | <b>Entry Fee</b>                                                                                                                                                                                       |            |            |                                                                      |
| Entry Fee<br>(without Pre-Entry discount)                                                                                                                                                       | \$25.00                                                                                                                                                                                                |            |            |                                                                      |
| Teams Competition (Entry Fee per Driver)                                                                                                                                                        | \$<Insert Entry Fee (Delete if Not Required)>                                                                                                                                                          |            |            |                                                                      |
| <b>3. ENTRY PROCEDURE</b>                                                                                                                                                                       |                                                                                                                                                                                                        |            |            |                                                                      |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows:                                                                                                                           |                                                                                                                                                                                                        |            |            |                                                                      |

|                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> </ul>                                               |
| <ul style="list-style-type: none"> <li>Click on the licence and entries icon ( top centre of the screen )</li> </ul>                                                                                      |
| <ul style="list-style-type: none"> <li>Click on the “Enter a Race Meeting” icon</li> </ul>                                                                                                                |
| <ul style="list-style-type: none"> <li>Enter your log on details</li> </ul>                                                                                                                               |
| <ul style="list-style-type: none"> <li>Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’</li> </ul>                                                                                           |
| <ul style="list-style-type: none"> <li>Choose the State in which the Meeting is being held</li> </ul>                                                                                                     |
| <ul style="list-style-type: none"> <li>Choose the Club who is the Organiser of the Meeting</li> </ul>                                                                                                     |
| 4.2 Payment of the Entry Fee can be made as follows:                                                                                                                                                      |
| Payment at the Track Will be accepted.                                                                                                                                                                    |
| If accepted, the following payment methods are available: <b>(Delete If Not Required)</b>                                                                                                                 |
| <b>Cash</b>                                                                                                                                                                                               |
| <b>4. MINIMUM ENTRIES</b>                                                                                                                                                                                 |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9. |
| <b>5. BRING A MATE SESSION</b>                                                                                                                                                                            |
| 6.1 A “Bring a Mate” session Will be conducted at this Meeting.                                                                                                                                           |
| <b>6. TEAMS COMPETITION</b>                                                                                                                                                                               |
| 7.1 Teams Competition Will Not be conducted at this Meeting.                                                                                                                                              |

2019

### **3. COMPETITION**

|                                                      |                          |                                                                                                                  |    |               |   |
|------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------|----|---------------|---|
| <b>1. FORMAT OF RACING – CLUB COMPETITION GROUPS</b> |                          |                                                                                                                  |    |               |   |
| 1.1                                                  | <b>Practice</b>          | 2 Practice session/s of 8 mins will be held.                                                                     |    |               |   |
| 1.2                                                  | <b>Qualifying</b>        | There Will Not be Timed Qualifying at this Event.                                                                |    |               |   |
|                                                      |                          | <b>If Timed Qualifying occurs (Order of Karts on the grid must be random – no high/low numbers)</b>              |    |               |   |
| 1.3                                                  | <b>Heats &amp; Final</b> | The system of gridding will be in accordance with State Regulations - Club Competition Format No. 17 Random draw |    |               |   |
| <b>2. DISTANCES</b>                                  |                          |                                                                                                                  |    |               |   |
| <b>Heat 1</b>                                        | 8                        | <b>Heat 2</b>                                                                                                    | 8  | <b>Heat 3</b> | 8 |
|                                                      |                          | <b>Final</b>                                                                                                     | 10 |               |   |

|                               |                                                                                         |            |              |                   |                          |
|-------------------------------|-----------------------------------------------------------------------------------------|------------|--------------|-------------------|--------------------------|
| <b>3. ACCESS TO CIRCUIT</b>   |                                                                                         |            |              |                   |                          |
| 4.1                           | Competitors will be permitted to enter the Circuit from <Insert time> on <Enter a date> |            |              |                   |                          |
| <b>4. DRIVERS BRIEFING</b>    |                                                                                         |            |              |                   |                          |
| 5.1                           | <b>DATE:</b>                                                                            | 28/04/2019 | <b>TIME:</b> | 11.15 am          | <b>LOCATION:</b> Canteen |
| <b>5. FUEL</b>                |                                                                                         |            |              |                   |                          |
| 6.1                           | PULP and E10 PULP are the only fuels permitted to be used at this Meeting.              |            |              |                   |                          |
| 6.2                           | Control Fuel Will Not be used at this Meeting.                                          |            |              |                   |                          |
| <b>6. TIMETABLE</b>           |                                                                                         |            |              |                   |                          |
| 7.1                           | <Insert Day> and <Date>                                                                 |            |              |                   |                          |
|                               | <b>TIME</b>                                                                             |            |              | <b>ACTIVITY</b>   |                          |
| a)                            | 9.00 am                                                                                 |            |              | Gates open        |                          |
| b)                            | 10.00 am                                                                                |            |              | Canteen opens     |                          |
| c)                            | 11.00 am                                                                                |            |              | Close of entries  |                          |
| d)                            | All day                                                                                 |            |              | Scrutineering     |                          |
| e)                            | 11.15 am                                                                                |            |              | Drivers Briefing  |                          |
| f)                            | 10.00 am                                                                                |            |              | Practice          |                          |
| g)                            | N/A                                                                                     |            |              | Qualifying        |                          |
| h)                            | 11.30 am                                                                                |            |              | Racing            |                          |
| i)                            | N/A                                                                                     |            |              | Teams Competition |                          |
| j)                            | After racing                                                                            |            |              | Presentations     |                          |
| <b>7. TROPHIES AND PRIZES</b> |                                                                                         |            |              |                   |                          |
| 8.1                           | Prizes down to 3 <sup>rd</sup> place                                                    |            |              |                   |                          |

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

|           |                                                                                                                                                                                                                   |
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| <b>1.</b> | <b>Paddock Allocation</b>                                                                                                                                                                                         |
|           | Paddock allocation Will Not occur for the Meeting                                                                                                                                                                 |
| <b>2.</b> | <b>MEDICAL SERVICES</b>                                                                                                                                                                                           |
| 2.1.      | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                                |
|           | "Your Specific Location"                                                                                                                                                                                          |
|           | Cobden Park Raceway                                                                                                                                                                                               |
|           | Grayland Rd                                                                                                                                                                                                       |
| <b>3.</b> | <b>KART RETRIEVAL</b>                                                                                                                                                                                             |
| 3.1.      | Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing.                                                                                                                          |
| 3.2.      | Retrieval of Karts is at the discretion of the Clerk of the Course                                                                                                                                                |
| 3.3.      | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                              |
| 3.4.      | Karts can be retrieved via Ingrid                                                                                                                                                                                 |
| <b>4.</b> | <b>ADDITIONAL VENUE REQUIREMENTS</b>                                                                                                                                                                              |
| 4.1.      | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                                              |
| 4.2.      | No dumping of Fuel or Tyres, please make your own arrangements.                                                                                                                                                   |
| 4.3.      | No unlicensed driving of motor vehicles permitted at the Circuit.                                                                                                                                                 |
| 4.4.      | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5.      | Marquees are not to be erected without consent of the Club.                                                                                                                                                       |
| 4.6.      | <Insert Additional Venue Requirement>(Delete If Not Required)                                                                                                                                                     |
| 4.7.      | <Insert Additional Venue Requirement>(Delete If Not Required)                                                                                                                                                     |
| 4.8.      | <Insert Additional Venue Requirement>(Delete If Not Required)                                                                                                                                                     |
| 4.9.      | <Insert Additional Venue Requirement>(Delete If Not Required)                                                                                                                                                     |
| 4.10.     | <Insert Additional Venue Requirement>(Delete If Not Required)                                                                                                                                                     |